



TRIDUUM + THE THREE DAYS

Maundy Thursday + Good Friday + The Vigil of Easter

April 17-19, 2025

University Lutheran Church of Hope

www.ulch.org

Welcome. Peace be with you.

This worship guide spans The Three Days, The Triduum: Maundy Thursday, Good Friday, and Easter Vigil. In wonderful and mysterious ways, Triduum is a mix of ancient connections, holy experiments, and faithful practice. We're grateful to move through this time together, some of us in-person, some on Zoom and YouTube. This bulletin may be left with the ushers to be reused for each of the three parts. There is a separate bulletin for Easter Sunday Festival Worship.

Holy Week and Easter Schedule

Maundy Thursday

7pm - Sanctuary and YouTube

Good Friday

7pm - Sanctuary and YouTube

Holy Saturday Easter Vigil

7pm - Outdoors, Chapel, Sanctuary

Easter Sunday

9-10:15am - Easter Breakfast, Fellowship Hall

10:30am - Festival Worship, Sanctuary, Zoom, YouTube

For those worshipping in-person, please remember:

- ❖ **To support the health and wellness of all those among us**, feel welcome to use masks and hand sanitizer, stay current with your vaccinations, and stay home as needed if you are unwell.
- ❖ **We honor one another's boundaries** by asking permission to be in close proximity, and finding alternate ways to greet one another and share the peace (a deep bow, the peace sign, an air hug, etc.). Our risk levels and comfort differ.
- ❖ **On Maundy Thursday and during the Easter Vigil, we share Holy Communion.** Ushers will direct you. For those worshipping online, have at hand bread, wine/grape juice.
- ❖ **If you are new to the community** and wish to speak with a Pastor or be included in our communication and activities, fill out the blue slip in the pew rack and give it to an usher. We'll follow up. It's also just fine to be anonymous. To get more involved, check out our website: <http://www.ulch.org/> To receive the weekly enews, the Thursday Epistle, contact our church administrator at ulch@ulch.org.
- ❖ **Children are welcome in worship.** Kids, grab your SPARK Story Bibles. Craft tables are available for families.
- ❖ **After worship, take time for fellowship and conversation.** The lounge, courtyard and patio are great spots to linger and connect.

University Lutheran Church of Hope is a welcoming, Christian community of faith centered on God's grace and called to demonstrate God's love for the world. University Lutheran Church of Hope is a Reconciling in Christ congregation and a sanctuary congregation with a commitment to racial equity.

Land Acknowledgment

This Land Acknowledgment, and our response, are both a work in progress. We're actively engaged in a process to move beyond a simple acknowledgment, and toward a more active commitment. Watch for more opportunities for our community.

We gather for worship on the land of our Creator. Many of us and our church building dwell in the traditional home of the Dakota people, and a land over which the Anishinaabeg people and others also moved. They gathered and ate food, rested, died and gave birth, and prayed here, and many still do.

Maundy Thursday
April 17, 2025
7:00 PM



Jesus Washes His Disciples' Feet, anonymous artist, 21st. c. Zambia

GATHERING

+ Indicates the assembled stand as able. Assembly parts are marked in **bold**.

ELW refers to the red hymnal, *Evangelical Lutheran Worship*.

ACS refers to *All Creation Sings*, an **ELW** supplement.

Maundy comes from the Latin word *mandatum*, meaning “command” (*forgive, love, serve, remember, eat, drink*)

Prelude Jesus Walked This Lonesome Valley arr. Anthony Giamanco (2024)

Welcome

+ A Commandment to Forgive - Confession and Forgiveness

Friends in Christ, in this Lenten season we have heard our Lord’s call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this day, let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

Silence is kept for reflection and self-examination.

Most merciful God,

**we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Turn us again, to you:
forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name. Amen.**

God, who is rich in mercy,
loved us even when we were dead in sin,
and made us alive together with Christ.
By grace you have been saved.
In the name of † Jesus Christ, your sins are forgiven.
Almighty God strengthen you with power
through the Holy Spirit,
that Christ may live in your hearts through faith. **Amen.**

Laying On of Hands and Absolution

You are invited to come forward and kneel or stand for the laying on of hands and absolution. These words are used:

In obedience to the command of our Lord Jesus Christ, I forgive you all your sins. **Amen.**

During this time, you are invited into song and prayer.

To You All Hearts Are Open, ACS 1012

The musical score is written in G major (one sharp) and 4/4 time. It consists of three staves of music with lyrics underneath. The first staff begins with a repeat sign. The second staff has a fermata over the first measure. The third staff includes a triplet of eighth notes and a 'Last time' instruction above the final measure.

To you all hearts are o - pen, to
you all de - sires known. To you there are no
se - crets, al - might - y God; we come to you.

Text: John Tirro, b. 1966; based on an 11th cent. collect, tr. *Book of Common Prayer*
Music: ALL HEARTS ARE OPEN, John Tirro

The refrain from *Healer of Our Every Ill*, ELW 612

The musical score is written in D major (two sharps) and 4/4 time. It consists of two staves of music with lyrics underneath. The first staff is labeled 'Refrain' and ends with a repeat sign. The second staff continues the melody.

Heal - er of our ev - 'ry ill, light of each to - mor - row,
give us peace be - yond our fear, and hope be - yond our sor - row.

+ Greeting

The grace of Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

+ Prayer of the Day

Let us pray. Holy God, **source of all love, on this night, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all. Amen.**

WORD

A Commandment to Remember - Exodus 12:1-4, 11-14

The Lord said to Moses and Aaron in the land of Egypt, “This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

“This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand, and you shall eat it hurriedly. It is the Passover of the Lord. I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, from human to animal, and on all the deities of Egypt I will execute judgments: I am the Lord.

The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

“This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.”

Word of God, Word of life.

Thanks be to God.

En Egipto el Señor habló con Moisés y Aarón. Les dijo: Este mes será para ustedes el más importante, pues será el primer mes del año. Hablen con toda la comunidad de Israel, y díganles que el día décimo de este mes todos ustedes tomarán un cordero por familia, uno por cada casa. Si alguna familia es demasiado pequeña para comerse un cordero entero, deberá compartirlo con sus vecinos más cercanos, teniendo en cuenta el número de personas que sean y las raciones de cordero que se necesiten, según lo que cada persona haya de comer.

Comerán el cordero de este modo: con el manto ceñido a la cintura, con las sandalias puestas, con la vara en la mano, y de prisa. Se trata de la Pascua del Señor. »Esa misma noche pasaré por todo Egipto y heriré de muerte a todos los primogénitos, tanto de personas como de animales, y ejecutaré mi sentencia contra todos los dioses de Egipto. Yo soy el Señor.

La sangre servirá para señalar las casas donde ustedes se encuentren, pues al verla pasaré de largo. Así, cuando hiera yo de muerte a los egipcios, no los tocará a ustedes ninguna plaga destructora.

Este es un día que por ley deberán conmemorar siempre. Es una fiesta en honor del Señor, y las generaciones futuras deberán celebrarla

Palabra de Dios, palabra de vida.

Demos gracias a Dios.

Sung Response

Ubi caritas et amor (*Sung Twice in Latin*)

ELW 642

A Commandment to Eat and Drink - 1 Corinthians 11:23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me."

For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Word of God, Word of life.

Thanks be to God.

Yo recibí del Señor lo mismo que les transmití a ustedes: Que el Señor Jesús, la noche en que fue traicionado, tomó pan, y, después de dar gracias, lo partió y dijo: «Este pan es mi cuerpo, que por ustedes entrego; hagan esto en memoria de mí». De la misma manera, después de cenar, tomó la copa y dijo: «Esta copa es el nuevo pacto en mi sangre; hagan esto, cada vez que beban de ella, en memoria de mí».

Porque cada vez que comen este pan y beben de esta copa, proclaman la muerte del Señor hasta que él venga.

Palabra de Dios, palabra de vida.

Demos gracias a Dios.

Sung Response Where True Charity and Love Abide (*Sung twice in English*)

ELW 642

A New Commandment to Love - John 13:1-17, 34-35, adapted

The gospel according to John, the thirteenth chapter.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to his Abba God. Having loved his own who were in the world, he loved them to the end. The devil had already decided that Judas son of Simon Iscariot would betray Jesus.

And during supper Jesus, knowing that God had given all things into his hands and that he had come from God and was going to God, got up from supper, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For Jesus knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had reclined again, he said to them, "Do you know what I have done to you? You call me Teacher and Lord, and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash

Se acercaba la fiesta de la Pascua. Jesús sabía que le había llegado la hora de abandonar este mundo para volver al Padre. Y habiendo amado a los suyos que estaban en el mundo, los amó hasta el fin. Llegó la hora de la cena. El diablo ya había incitado a Judas Iscariote, hijo de Simón, para que traicionara a Jesús.

Sabía Jesús que el Padre había puesto todas las cosas bajo su dominio, y que había salido de Dios y a él volvía; así que se levantó de la mesa, se quitó el manto y se ató una toalla a la cintura. Luego echó agua en un recipiente y comenzó a lavarles los pies a sus discípulos y a secárselos con la toalla que llevaba a la cintura. Cuando llegó a Simón Pedro, este le dijo: —¿Y tú, Señor, me vas a lavar los pies a mí? —Ahora no entiendes lo que estoy haciendo —le respondió Jesús—, pero lo entenderás más tarde. —¡No! —protestó Pedro—. ¡Jamás me lavarás los pies! —Si no te los lavo, no tendrás parte conmigo.

—Entonces, Señor, ¡no solo los pies, sino también las manos y la cabeza! —El que ya se ha bañado no necesita lavarse más que los pies —le contestó Jesús—; pues ya todo su cuerpo está limpio. Y ustedes ya están limpios, aunque no todos. Jesús sabía quién lo iba a traicionar, y por eso dijo que no todos estaban limpios.

Cuando terminó de lavarles los pies, se puso el manto y volvió a su lugar. Entonces les dijo: —¿Entienden lo que he hecho con ustedes? Ustedes me llaman Maestro y Señor, y dicen bien, porque lo soy. Pues, si yo, el Señor y el

one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, slaves are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

“I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Word of God, Word of life.

Thanks be to God.

Maestro, les he lavado los pies, también ustedes deben lavarse los pies los unos a los otros. Les he puesto el ejemplo, para que hagan lo mismo que yo he hecho con ustedes. Ciertamente les aseguro que ningún siervo es más que su amo, y ningún mensajero es más que el que lo envió. ¿Entienden esto? Dichosos serán si lo ponen en práctica. Este mandamiento nuevo les doy: que se amen los unos a los otros. Así como yo los he amado, también ustedes deben amarse los unos a los otros. De este modo todos sabrán que son mis discípulos, si se aman los unos a los otros».

Palabra de Dios, palabra de vida.

Demos gracias a Dios.

Homily - Maria Anderson-Lippert

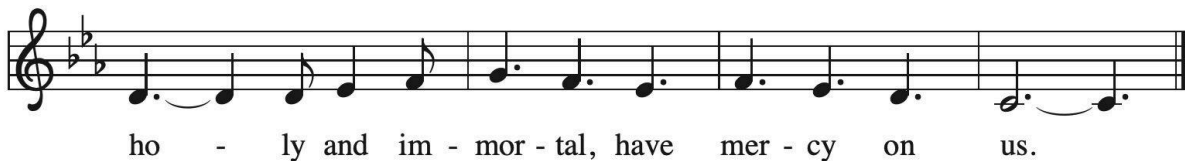
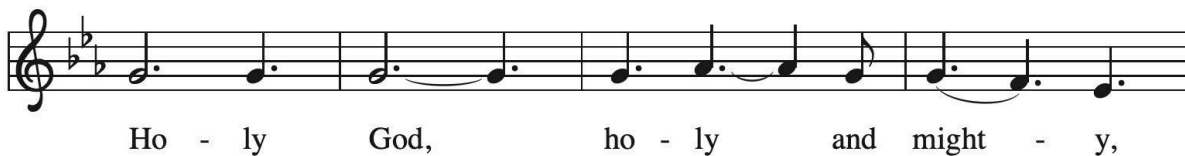
Silence

+ **Prayers of the People** (*Sung*)

Holy God

ACS 1011

All sing the Refrain, prayer petitions sung by cantors James Flaten and Paul Stever



Text: Traditional

Music: CHICAGO TRISAGION, Daniel Schwandt, b. 1977

Music © 2007 Daniel Schwandt, admin. Augsburg Fortress

MEAL

Offertory

Ubi Caritas

Michael John Trotta (2022)

Translation from Latin:

God is there. Where Charity and love are found, God is there.

Christ's love has gathered us into one. Let us rejoice and be glad.

Let us fear and love the living God and may we love each other with a sincere heart. Amen

Thank you for your continued generosity! Donations may be sent electronically or by mail, or placed in the offering plate in the center of our space as you come forward for Holy Communion. A QR code is available on the last page of the bulletin.

+ Offertory Prayer

Let us pray. Dear Jesus, **you are the bread of life and the host of this meal. Bless these gifts that we have gathered that all people may know your goodness. Feed us not only with this holy food but with hunger for justice and peace. We pray this in your name.**

+The Great Thanksgiving

God is here!

The Spirit is with us!

Lift up your hearts!

We lift them to our God!

Let us give thanks to the Holy One and Holy Three!

It is right to give our thanks and praise!

+Eucharistic Prayer and Words of Institution

+The Lord's Prayer

Our Creator, Our Mother, Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Creador nuestro, Madre nuestra, Padre nuestro que estás en el cielo, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder y tuya es la gloria, ahora y siempre. Amén.

Holy Communion and Footwashing

Footwashing

Following Jesus' command, we have the opportunity for footwashing. If you would like to participate, come to the chairs and remove your shoes and socks, or come to the table and simply extend your hand. Someone will wash your foot/hand, and then, if you'd like, you may wash the foot or hand of the next person.

Communion

We believe that Jesus Christ is present in Holy Communion with gifts of forgiveness, life and salvation. All who hunger for the presence of Christ in their life are invited to partake, regardless of age. By our participation in this meal and blessing, we are strengthened in faith and in life. All are welcome to commune.

If you are at home and sitting with others...

When sharing the bread with someone, say to them: "This is the body of Christ, given for you." When sharing the wine or grape juice, say, "This is the blood of Christ, shed for you."

If you are at home on your own...

Hear the voice of the pastor naming these promises of grace and life for you. If you'd prefer a blessing, hear these promises: "You are a beloved child of God. May God strengthen you with grace through Christ for all we face today."

If you are worshipping in-person today...

Please follow the direction of the ushers, picking up a cup that the servers will fill, kneeling or standing at the communion rail. The first chalice is wine, the second chalice is grape juice. Gluten-free wafers are available; please indicate your preference to the server. If you'd prefer, coming forward to the front for a blessing is always an option.

If you seek healing prayers today...

Healing ministers are available during Holy Communion this morning. If you'd like prayers for healing for yourself, for those you love, or for other situations, you are invited to come forward to the station. You can ask for specific prayers, or simply ask them to pray with you...and they will.

Music During Holy Communion and Footwashing

Where True Charity and Love Are Shown

ACS 931

All Sing Refrain in English, Choir sings the verses

Refrain / Estribillo

Don-de hay ca - ri - dad y a - mor, a - llí es -
Where char - i - ty and love are shown, our God is
tá_el Se - ñor, a - llí es - tá_el Se - ñor.
there made known, our God is there made known.

Through the Night of Doubt and Sorrow

ELW 327

Abide with Me

ELW 629

+Table Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

Amen.

+Prayer after Communion

Let us pray: Lord Jesus, **in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Creator and the Holy Spirit, one God, now and forever. Amen.**

Stripping of the Altar

The community is seated as Psalm 22 is sung by Todd Hesla from the balcony. We depart in silence.

Please return your bulletin to the narthex for use at the next liturgy, or bring it with you on Good Friday.

Blessing For Staying Awake¹ by Jan Richardson
(poem for silent meditation on next page)

¹ Richardson, Jan. *Circle of Grace: A Book of Blessings for the Seasons*, pg 134. www.janrichardson.com

*Even in Slumber, even in dreaming,
even in sorrow, even in pain:*

*awake, awake, awake my soul
to the One who keeps vigil at all times for you.*

Choir verses for the communion hymn



1 U - na sa - la y_u - na me - sa, u - na co - pa,
1 One as - sem - bly at one ta - ble; one the cup, the
2 At the ta - ble we are wel - comed to the ban - quet
3 This, the bread of life e - ter - nal; this, the sav - ing



vi - no_y pan, los her - ma - nos com - par -
bread, the wine; in one love we are com -
from a - bove. We re - call the Lord's com -
cup we claim, draw us close with - in one



tien - do en a - mor y_en u - ni - dad.
pan - ions, and in u - ni - ty we dine.
mand - ment that we live and grow in love.
fam - 'ly, make us one in Je - sus' name.



Nos re - ú - ne la pre - sen - cia y_el re - cuer - do
Brought to - geth - er by the pres - ence and the prom - ise
As the gifts of God are giv - en, Je - sus' bod - y
Let us tell the liv - ing sto - ry of his suf - f'ring



del Se - ñor; ce - le - bra - mos su me -
of God's Word, here in joy and in re -
and his blood, so we give our - selves to
and his pain, and pro - claim the ho - ly



mo - ria y la_en - tre - ga de su_a - mor.
mem - brance we re - ceive our lov - ing Lord.
oth - ers and we seek our neigh - bor's good.
mys - t'ry: Christ has died, yet lives to reign.

Refrain / Estribillo

Good Friday
April 18, 2025
7:00 PM



To Calvary by Frank Wesley (1923-2002)

+ Indicates the assembled stand as able.

Assembly parts are marked in **bold**.

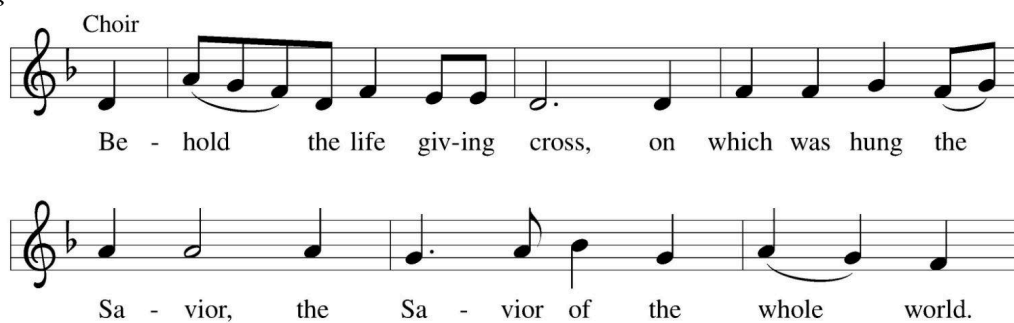
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+Procession of the Cross

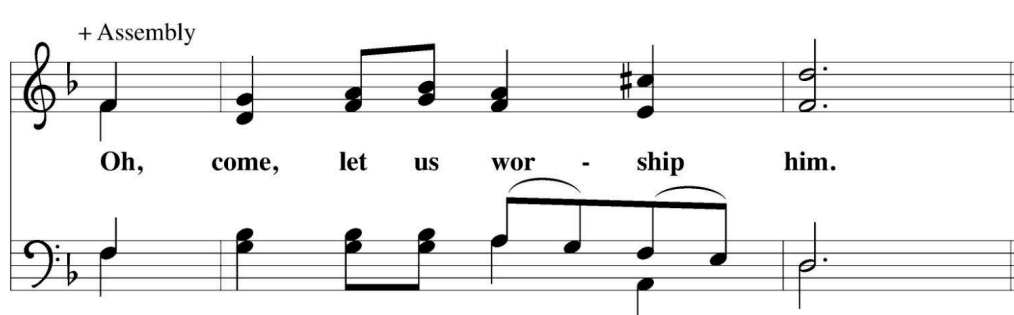
We gather in silence. At the sound of the steeple bell, please rise and face the cross at the rear of the sanctuary, singing the opening dialogue.

Choir



Be - hold the life giv-ing cross, on which was hung the
Sa - vior, the Sa - vior of the whole world.

+ Assembly



Oh, come, let us wor - ship him.

+ Prayer of the Day

Faithful One,
this day you will find us in the garden,
the scene of so many good intentions gone awry.
We still eat the fruit and hide our nakedness.

We fall asleep while Jesus prays what we do not dare.
 We barter and betray, instigate and draw our swords.
 Have mercy on us, and all the ways we still don't get it,
 all the ways we soften the sharp and painful edges,
 all the ways we rewrite the salvation story
 to save the state even while it is killing us and you.
 Find us in the garden, God.
 Wake us up and tell us a truer story than the ones we tell ourselves,
 through Jesus, who knows and lives to tell. **Amen.**

Prayer written by Rev. Meta Herrick Carlson as part of the Holy Trinity Lutheran Church (Minneapolis, MN) expansive prayer project. Used by permission.

Bidding Prayers

Following each petition, these words will be spoken and then we sing together in response.

Bring your best to our worst, bring your peace to our pain...

Text: John L. Bell, alt.
 Music: Tom Witt

Text © 1998 Iona Community, admin. GIA Publications, Inc. All rights reserved. Used by permission.
 Music © 2009 Augsburg Fortress. All rights reserved.

Finally, let us pray for all those things which Jesus would have us ask:

Our Creator, Our Mother, Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Creador nuestro, Madre nuestra, Padre nuestro que estás en el cielo, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder y tuya es la gloria, ahora y siempre. Amén.

The Journey of Shadows

As we do most years on Good Friday, today we read the passion from John's gospel. Historically, this passage has been interpreted through an anti-Semitic lens that characterizes Jewish people as evil or more perverse than others. Such interpretations neglect Jesus' position within Jewish traditions and promote the hatred of Jews and Judaism. Therefore, we acknowledge Christianity's entanglement with anti-Semitic racism throughout history and today, and we reject any interpretation of our sacred texts that lead to the subjugation of our Jewish neighbors.

This service is modeled on the ancient service of Tenebrae, which means "darkness" or "shadows". In this service, as each scripture is read, one candle is extinguished. The increasing darkness symbolizes the flight and denial of the disciples and friends of Jesus. The moment of darkness recalls the death of Jesus.

The Shadow of Betrayal

John 18:1-14

Silent meditation

Music: ELW 347 Go to Dark Gethsemane (vss. 1-2)

The Shadow of Denial

John 18:15-27

Silent meditation

Music: When Our Confidence is Shaken

When our con - fi - dence is shak - en in be - liefs we thought se -
God is love; and so re - deems us in the Christ we cru - ci -

6
cure; when the spir - it in its sick - ness seeks but can - not find a
fy: This is God's e - ter - nal an - swer to the world's e - ter - nal

12
cure: God is ac - tive in the ten - sions of a faith not yet ma -
why; may we in this faith ma - tur - ing be con - tent to live and

19
ture.
die.

Text: Fred Pratt Green, 1903-2000, ©1971, Hope Publishing Company
Tune: PICARDY, 8 7 8 7 8 7; French Carol; harm. Richard Proulx, 1937-2010

The Shadow of Questioning

John 18:28-38a

Silent meditation

Music: ELW 349 Ah, Holy Jesus (vs. 1)

The Shadow of Accusation

John 18:38b-19:7

Silent meditation

Music: ELW 351 O Sacred Head, Now Wounded (vss. 1 & 3)

The Shadow of Judgement

John 19:8-16a

Silent meditation

Music: ELW 343 My Song Is Love Unknown (vss. 1 & 3)

The Shadow of Crucifixion

John 19:16b-30

Silent meditation

Music: ELW 350 They Crucified My Lord (vss. 1-2)

The Shadow of Death

John 19:31-42

Silent meditation

Choral Response

Vere languores nostros

Antonio Lotti (1667-1740)

Translation from Latin:

Surely he hath borne our griefs and carried our sorrows. (Isaiah 53:4a)

Silence is kept.

Bell Toll

Prayer and Reverence of the Cross

Come to the cross, to the heart of God.

Bring your own heart as it is and lay bare what is heavy upon it.

As we sing, you are invited to come to the cross and pray. You might consider:

- *Kneeling at the rail for prayer.*
- *Kneeling or sitting on a cushion to reverence the cross by touching it.*
- *Dwelling in the repetitive music, letting our song become our prayer.*

Stay with Me

ELW 348

Holy God

ELW 160

Were You There

ELW 353

Ah, Holy Jesus (*organ solo*)

Helmut Walcha (1907-1991)

Silence is kept.

Removal of the Paschal Candle

Depart in silence, or remain to pray. Please return bulletins to the narthex for use at the next liturgy, or bring it with you to for the Easter Vigil.

Easter Vigil
April 19, 2025
7:00 PM

Coming to God, anonymous artist, 20th c. Senegal



+ Indicates the assembled stand as able.

Assembly parts are marked in **bold**.

ELW refers to the red hymnal, *Evangelical Lutheran Worship*.

ACS refers to *All Creation Sings*, an ELW supplement.

SP refers to *Singing Our Prayer*, a collection of short songs for worship.

GATHERING

The community gathers around a newly kindled fire with unlit candles.

+ **Welcome and Greeting**

The grace of Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Beloved in Christ, on this most holy night when our Savior Jesus Christ passed from death to life, we gather with the church throughout the world in vigil and prayer. This is the passover of Jesus Christ. Through light and the word, through water and oil, bread and wine, we proclaim Christ's death and resurrection, share Christ's triumph over sin and death, and await Christ's coming again in glory.

+ **Blessing the New Fire**

Let us pray. Eternal God, in Jesus Christ you have given the light of life to all the world. Bless this new fire, and increase in us a desire to shine forth with the brightness of Christ's rising, until we feast at the banquet of eternal light; through the Sun of righteousness, Jesus Christ. **Amen.**

With each line, marking the paschal candle with the inscription: + AΩ 2 0 2 5

Christ, yesterday and today the beginning and the ending.

To Christ belongs all time and all the ages;

to Christ belongs glory and dominion now and forever. **Amen**

+ Passing the Christ Light

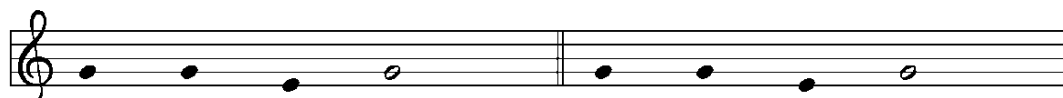
The paschal candle is lighted from the new fire's flame.

The light of Christ, rising in glory,
shine in our hearts and minds.

The light from the paschal candle may be passed until the people's candles are all lighted.

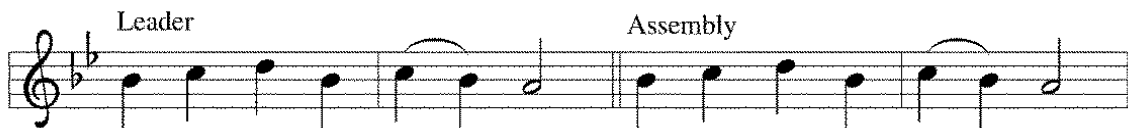
+ Procession

The procession into the church begins. The following is sung three times responsively.

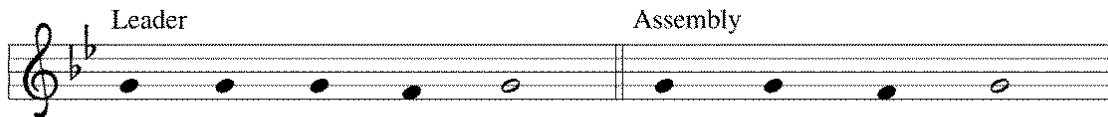


The light of Christ. **Thanks be to God.**

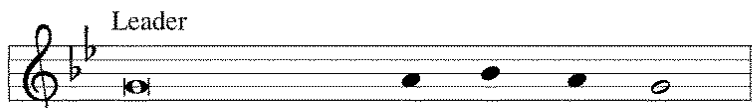
Easter Proclamation



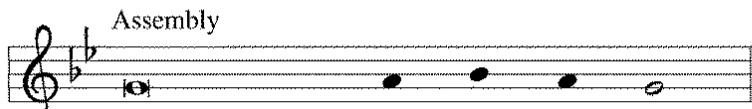
Leader Je - sus Christ is ris - en! Assembly **Je - sus Christ is ris - en!**



Leader The Lord be with you. Assembly **And also with you.**



Leader Let us give thanks to the Lord our God.



Assembly **It is right to give our thanks and praise.**

Leader Assembly
This is the night, this is the night.

Leader Assembly
This is the night, this is the night.

Leader Assembly Leader Assembly
A - men. A - men. A - men. A - men.

Prayer of the Day

Let us pray: O God, you are the creator of the world, the liberator of your people, and the wisdom of the earth. By the resurrection of your Son free us from our fears, restore us in your image, and ignite us with your light, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

First Reading: Creation - Genesis 1:1–2:4a Pastor Maria and Solomon

Response Christ, Mighty Savior (vss. 1-3) ELW 560

Prayer

Second Reading: Deliverance at the Red Sea - Exodus 14:10-31; 15:20-21 Ann Beane

Response God the Sculptor of the Mountains (vss. 1-2) ELW 736

Prayer

Third Reading: Salvation freely offered to all - Isaiah 55:1-11 Stewart Herman

Response

Come to the Water of Life (vss. 1 & 4)

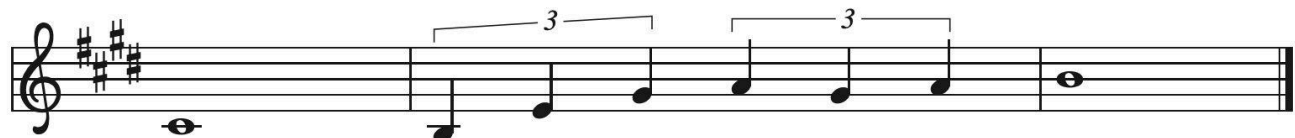
ACS 955



1 All who are thirst - y for mer - cy, all who are thirst - y for
 2 All who are thirst - y for heal - ing, all who are thirst - y for
 3 All who are thirst - y for beau - ty, all who are thirst - y for
 4 All who are thirst - y for jus - tice, all who are thirst - y for



love; all who are thirst - y for love, for mer - cy,
 touch; all who are thirst - y for touch, for heal - ing,
 truth; all who are thirst - y for truth, for beau - ty,
 peace; all who are thirst - y for peace, for jus - tice,



come: come to the Wa - ter of life.
 come: come to the Wa - ter of life.
 come: come to the Wa - ter of life.
 come: come to the Wa - ter of life.

Text: Ray Makeever, b. 1943
 Music: WATER OF LIFE, Ray Makeever

Prayer

Fourth Reading: The Wisdom of God - Proverbs 8:1-8, 19-21; 9:4b-6

Sara Tufvesson Doure

Response

Holy God, Holy and Glorious (vss. 1 & 4-5)

ELW 637

Prayer

Fifth Reading: Valley of the dry bones - Ezekiel 37:1-14

Jason Lukis

Response

Each Breath Is Borrowed Air (vss. 1 & 4) Text: Thomas Troeger (2001)

See next page

Music: Sally Ann Morris (2008)



1. Each breath is bor - rowed air, not
2. The sea flows in our veins. The
3. From earth and sea and dust a -
4. And when our death draws near and



ours to keep and own, and all our breaths as
dust of stars is spun to form the coiled, en -
rise yet great - er things, the won - ders born of
tries to dim our song, our part - ing prayers will



one de - clare what wis - dom long has known:
cod - ed skeins by which our cells are run:
love and trust, a grate - ful heart that sings:
make it clear to whom we still be - long:



to live is to re - ceive and an - swer back with



praise to what our minds can - not con - ceive:



the source of all our days.

Prayer

Sixth Reading: The deliverance of Jonah - Jonah 1:1-2:1

Madeline Severtson

Response Hail Thee, Festival Day! (Refrain, Easter vs. 2, Refrain)

ELW 394

Prayer

Seventh Reading: Clothed in garments of salvation - Isaiah 61:1-4, 9-11 Sunday School Kids

Response The Spirit Sends Us Forth to Serve (vss. 1-2)

ELW 551

Prayer

Eighth Reading: Deliverance from the fiery furnace - Daniel 3:1-29

John Beane

Response For the Troubles and the Sufferings ACS 1051, Rodolfo Neto

Cantor begins and all join in singing at "We pray for peace..."

tu - a sal - va - ção. A tu - a paz,
va - tion, heal - ing love! We pray for peace,

ben - di - ta e jr - ma - na - da co'a jus -
the bless - ed peace that comes from mak - ing

ti - ça a - bra - ce_o mun - do in - tei - ro.
jus - tice, to cov - er and em - brace us.

Tem com - pai - xão! O teu po - der
Have mer - cy, Lord! We pray for pow'r,

sus - ten - te_o tes - te - mu - nho do teu po - vo.
the pow'r that will sus - tain your peo - ple's wit - ness:

Teu rei - no ve - nha_a nos! Ky - ri - e - e - le - i - son!
un - til your king - dom comes. Ky - ri - e - e - le - i - son!

Prayer

WORD RENEWED

Reading - Romans 6:3-11, adapted

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of God, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God.

So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Word of God, Word of life.

Thanks be to God.

¿Acaso no saben ustedes que todos los que fuimos bautizados para unirnos con Cristo Jesús en realidad fuimos bautizados para participar en su muerte? Por tanto, mediante el bautismo fuimos sepultados con él en su muerte, a fin de que, así como Cristo resucitó por el poder del Padre, también nosotros llevemos una vida nueva.

En efecto, si hemos estado unidos con él en su muerte, sin duda también estaremos unidos con él en su resurrección. Sabemos que nuestra vieja naturaleza fue crucificada con él para que nuestro cuerpo pecaminoso perdiera su poder, de modo que ya no siguiéramos siendo esclavos del pecado; porque el que muere queda liberado del pecado. Ahora bien, si hemos muerto con Cristo, confiamos que también viviremos con él. Pues sabemos que Cristo, por haber sido levantado de entre los muertos, ya no puede volver a morir; la muerte ya no tiene dominio sobre él. En cuanto a su muerte, murió al pecado una vez y para siempre; en cuanto a su vida, vive para Dios.

De la misma manera, también ustedes considérense muertos al pecado, pero vivos para Dios en Cristo Jesús.

Palabra de Dios, palabra de vida.

Demos gracias a Dios.

REMEMBRANCE OF BAPTISM

Beloved of Jesus, in Holy Baptism our Savior received you and made you members of the body of Christ, giving you the gifts of faith, love, life, and forgiveness. Remember now your Baptism, that you may daily die to sin and rise to new life in Christ. **Amen.**

You are invited to come to the font, dip your hand in the water and make the sign of the cross on your or another's forehead, using words such as, "Remember that you are a beloved + child of God."

Music

There is a Fountain (*piano solo*)

Lloyd Larson

As we sing the Gospel Acclamation, we transition now toward the Sanctuary for the rest of our service. Please bring with you your worship guide and belongings. Stop at the stairs to the sanctuary for the reading of the gospel.

+ **Gospel Acclamation** O Sons and Daughters, Let Us Sing

ELW 386

*Cantor demonstrates the first time, then **All sing the Alleluia**, cantor sings the verses*



+ **Gospel Reading** - Luke 24:1-12

The Gospel according to Luke, the twenty-fourth chapter.

Glory to you, O Lord. Alleluia!

On the first day of the week, at early dawn, [the women] came to the tomb, taking the spices that they had prepared. ² They found the stone rolled away from the tomb, ³ but when they went in, they did not find the body. ⁴ While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. ⁵ The women were terrified and bowed their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here, but has risen. ⁶ Remember how he told you, while he was still in Galilee, ⁷ that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.” ⁸ Then they remembered his words, ⁹ and returning from the tomb, they told all this to the eleven and to all the rest. ¹⁰ Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. ¹¹ But these words seemed to them an idle tale, and they did not believe them. ¹² But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

El primer día de la semana, muy de mañana, las mujeres fueron al sepulcro, llevando las especias aromáticas que habían preparado. ² Encontraron que había sido removida la piedra que cubría el sepulcro ³ y, al entrar, no hallaron el cuerpo del Señor Jesús. ⁴ Mientras se preguntaban qué habría pasado, se les presentaron dos hombres con ropas resplandecientes. ⁵ Asustadas, se postraron hasta tocar el suelo con su rostro, pero ellos dijeron:—¿Por qué buscan ustedes entre los muertos al que vive? ⁶ No está aquí; ¡ha resucitado! Recuerden lo que dijo cuando todavía estaba con ustedes en Galilea: ⁷ “El Hijo del hombre tiene que ser entregado en manos de hombres pecadores y ser crucificado, pero al tercer día resucitará”. ⁸ Entonces ellas se acordaron de las palabras de Jesús. ⁹ Al regresar del sepulcro, les contaron todas estas cosas a los once y a todos los demás. ¹⁰ Las mujeres eran María Magdalena, Juana, María la madre de Santiago y las demás que las acompañaban. ¹¹ Pero a los discípulos el relato les pareció una tontería, así que no les creyeron. ¹² Pedro, sin embargo, salió corriendo al sepulcro. Se asomó y vio solo las vendas de tela de lino. Luego volvió a su casa, extrañado de lo que había sucedido.

The Gospel of the Lord.

Praise to you, O Christ, Alleluia!

El Evangelio del Señor.

¡Alabado seas, oh Cristo, Aleluya!

+ **Gospel Acclamation** O Sons and Daughters, Let Us Sing

ELW 386

***All sing the Alleluia**, cantor sings the verses*



We continue to the sanctuary where we will share the peace, gathering around the communion table.

+ Sharing the Peace

Alleluia. Christ is risen!

Christ is risen, indeed. Alleluia!

The peace of Christ be with you always.

And also with you.

Aleluya. Cristo a resucitado.

Cristo a resucitado, ciertamente. ¡Aleluya!

La paz de Cristo sea siempre con ustedes.

Y también contigo.

All are invited to share the peace of Christ using these or similar words "Peace be with you" or "La paz del Señor."

+Hymn

Woman, Weeping in the Garden (Vss. 1, 2, & 5)

ACS 935



1 Wom - an, weep - ing in the gar - den, who has
2 Wom - an, wait - ing in the gar - den, af - ter
3 Wom - an, walk - ing in the gar - den, Je - sus
4 Wom - an, weep - ing in the gar - den, weep for
5 Wom - an, danc - ing from the gar - den, find the



pushed the stone a - side? Who has tak - en Je - sus'
men have come and gone, af - ter an - gels give their
takes you by sur - prise; when the gar - d'ner calls you,
joy, for you have seen Je - sus, the Mes - si - ah,
oth - ers and pro - claim Christ is ris - en as he



bod - y, Je - sus Christ the cru - ci - fied?
wit - ness, si - lent - ly you watch the dawn.
"Mar - y!" faith and joy meet in your eyes.
ris - en; Christ, of whom the proph - ets dream.
prom - ised; tell the world he knew your name!

MEAL

+The Great Thanksgiving

God is here!

The Spirit is with us!

Lift up your hearts!

We lift them to our God!

Let us give thanks to the Holy One and Holy Three!

It is right to give our thanks and praise!

+Eucharistic Prayer and Words of Institution

+The Lord's Prayer

Our Creator, Our Mother, Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Creador nuestro, Madre nuestra, Padre nuestro que estás en el cielo, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder y tuya es la gloria, ahora y siempre. Amén.

Holy Communion

We believe that Jesus Christ is present in Holy Communion with gifts of forgiveness, life and salvation. All who hunger for the presence of Christ in their life are invited to partake. By our participation in this meal and blessing, we are strengthened in faith and in life. All are welcome to commune.

We share Holy Communion in a circle this night. The elements of bread (with a gluten free option) and wine/grape juice will be brought to you, or you may request a blessing. Take this time for prayer and song.

Music During Communion This is My Body Text: Adam Tice, Music: Sally Ann Morris (2011)



1. This is my bod - y, ho - ly and good—
2. This is my spir - it, ho - ly and good—
3. This is my wis - dom, ho - ly and good—
4. This is our be - ing, ho - ly and good—



home of my be - ing, my self.
breath of my be - ing, my self.
mind of my be - ing, my self.
this is our off - 'ring, our faith.



This is my bod - y— I give it to God, for
This is my spir - it— I give it to God, for
This is my wis - dom— I give it to God, for
This is our be - ing— we give it to God, for



Christ gives his bod - y to me.
Christ gives his Spir - it to me.
Christ gives his wis - dom to me.
Christ gives his be - ing for us.

Sing Praises, All You Peoples (*sing in English 3x then in Latin repeatedly*)

The musical score is written for a choir or group, featuring a treble and bass clef. The key signature has two flats (B-flat and E-flat), and the time signature is 7/8. The melody is primarily composed of quarter and eighth notes, with some rests. The lyrics are written below the notes, with some words in Latin and some in English. The first system of music includes the lyrics: "Lau - da - te om - nes gen - tes, lau - da - te Do - mi - num. Lau - Sing prais - es, all you peo - ples, sing prais - es to the Lord. Sing". The second system of music includes the lyrics: "da - te om - nes gen - tes, lau - da - te Do - mi - num! prais - es, all you peo - ples, sing prais - es to the Lord!". The score ends with a fermata over the final note of the melody.

Text: Taizé Community, based on Isaiah 12
Music: Jacques Berthier

+Table Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. **Amen.**

+Prayer after Communion

Let us pray: Gracious God, **in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name. Amen.**

SENDING

+Sending Hymn

Day of Delight and Beauty Unbounded

ACS 933

See next page



1 Day of de - light and beau - ty un - bound - ed, tell the news, the gos - pel
 2 Day of de - light and beau - ty un - bound - ed, tell the news, the gos - pel



spread! Day of all won - der, day of all splen - dor, praise Christ
 spread! Day of all won - der, day of all splen - dor, praise Christ



ris - en from the dead! Sing of the sun from dark - ness ap -
 ris - en from the dead! Sing now of mourn - ing turned in - to



pear - ing; sing of the seed from bar - ren earth green - ing;
 danc - ing; sing now the mys - t'ry, hope of our glo - ry;



sing of cre - a - tion, al - le - lu - ia! Sing of the
 sing with thanks - giv - ing, al - le - lu - ia! Sing now of



stream from Je - sus' side flow - ing; sing of the saints in
 fast - ing turned in - to feast - ing; sing the Lord's fa - vor



wa - ter made ho - ly; sing of sal - va - tion, al - le - lu - ia!
 last - ing for - ev - er; sing, all things liv - ing, al - le - lu - ia!

Text: Delores Dufner, OSB, b. 1939

Music: IN DIR IST FREUDE, Giovanni Giacomo Gastoldi, 1556-1622

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+Blessing

The God of all,
the liberator of your people,
the peace at the center,
who raised + Jesus from the dead,
bless you by the power of the Holy Spirit
to live in the new creation.

Amen.

+Dismissal

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. Share what God has done.

Thanks be to God.

Postlude

Christ Is Alive! Let Christians Sing

arr. Jonathan Reuss

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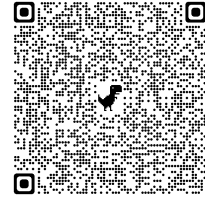
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