

Twenty-second Sunday after Pentecost

October 20, 2024

10:30 AM



From Sundays & Seasons

University Lutheran Church of Hope is a welcoming, Christian community of faith centered on God's grace and called to demonstrate God's love for the world. University Lutheran Church of Hope is a Reconciling in Christ congregation and a sanctuary congregation with a commitment to racial equity.

Welcome. Peace be with you.

We continue our holy experiment. We're worshipping together in-person, and also offering a virtual option on Zoom and YouTube. Welcome to all!

For those worshipping in-person, please remember:

- ❖ **To support the health and wellness of all those among us**, feel welcome to use masks and hand sanitizer, stay current with your vaccinations, and stay home as needed if you are unwell.
- ❖ **We honor one another's boundaries** by asking permission to be in close proximity, and finding alternate ways to greet one another and share the peace (a deep bow, the peace sign, an air hug, etc.). Our risk levels and comfort differ.
- ❖ **In our service today, we will share Holy Communion.** Ushers will direct you.
- ❖ **If you are new to the community** and wish to speak with a Pastor or be included in our communication and activities, fill out the blue slip in the pew rack and give it to an usher. We'll follow up. It's also just fine to be anonymous. To get more involved, check out our website: <http://www.ulch.org/> To receive the weekly enews, the Thursday Epistle, contact our church administrator at ulch@ulch.org.
- ❖ **Children are welcome in worship.** Kids, grab your SPARK Story Bibles. Craft tables are available for families. Note: The nursery is not staffed, but is available for your use. The nursery is on the upper level of the education wing, most easily reached from the doors nearest the baptismal font.
- ❖ **After worship, enjoy the time to linger for conversation** in the lounge, courtyard and patio.

Today's Worship Leaders

Pastor Maria Anderson-Lippert (presiding minister); Marty Lewis-Hunstiger (assisting minister); The Hope Choir, Maureen Armstrong (musicians); Bruce Eldevik, Rosalie Eldevik, John Lauber, Lisa Morse (communion servers); Deb Bordsen (lector); John Pignatello, Seth Strudthoff (worship tech facilitators); Muffi Abrahamson (Zoom facilitator); Don & Meri Hauge (greeters); Tim Abrahamson, John Hensrud, Uli Koester, Karen Westwood (ushers); Jacob Lanthier (acolyte); Julaine Kobiske (altar guild); Pauline Hendrickson (communion clean-up); Pastor Maria Anderson-Lippert, Ann Agrimson (healing prayer); Jayne Lindesmith (land acknowledgement), Carol Flaten and the Search Committee (fellowship Hosts)

GATHERING

+ Indicates the assembly stand as able.

Assembly parts are marked in **bold**.

ELW refers to the red hymnal, *Evangelical Lutheran Worship*.

ACS refers to *All Creation Sings*, an *ELW* supplement.

Prelude **Settings on Lord Whose Love in Humble Service** Bottomley/Unke

Welcome

Land Acknowledgment

This Land Acknowledgment, and our response, are both a work in progress. We're actively engaged in a process to move beyond a simple acknowledgement, and toward a more active commitment. Watch for more opportunities for our community.

We gather for worship on the land of our Creator. Many of us and our church building dwell in the traditional home of the Dakota people, and a land over which the Anishinaabeg people and others also moved. They gathered and ate food, rested, died and gave birth, and prayed here, and many still do.

+ **Confession and Forgiveness**

Blessed be the holy Trinity, † one God,
who forgives all our sin, whose mercy endures forever.

Amen.

Let us confess our sin trusting in God's healing.

Silence is kept for reflection.

Gracious God, **have mercy on us.**

**We confess that we have honored you with our lips,
but have harmed our neighbors with our tongues.**

The cravings at war within us cause conflicts and disputes.

In our desire to be first we make distinctions among ourselves.

We place the needs of the poor and the suffering last.

In your great mercy, forgive us our sins.

**Draw near to us with grace in time of need,
and turn us to follow in the way of Jesus Christ,
our Savior and Lord. Amen.**

God promises to forgive our iniquity
and to remember our sin no more.

By grace you have been saved.

In the name of † Jesus Christ,
the source of eternal healing,
your sins are forgiven.

Amen.

+ **Greeting**

The grace of Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

+ **Prayer of the Day**

Let us pray. Sovereign God, **you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord. Amen.**

WORD

Children's Message

First Reading - Job 38:1-7, 34-41

The Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Brace yourself like a warrior; I will question you, and you shall declare to me. "Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? "Can you lift up your voice to the clouds, so that a flood of waters may cover you? Can you send forth lightnings, so that they may go and say to you, 'Here we are'? Who has put wisdom in the inward parts or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens when the dust runs into a mass and the clods cling together? "Can you hunt the prey for the lion or

El SEÑOR respondió a Job desde la tempestad. Le dijo: «¿Quién es este, que oscurece mi consejo con palabras carentes de sentido? Prepárate a hacerme frente; yo voy a interrogarte y tú me responderás. »¿Dónde estabas cuando puse las bases de la tierra? ¿Dímelo, si de veras sabes tanto! ¡Seguramente sabes quién estableció sus dimensiones y quién tendió sobre ella la cinta de medir! ¿Sobre qué están puestos sus cimientos, o quién puso su piedra angular mientras cantaban a coro las estrellas matutinas y todos los ángeles gritaban de alegría? »¿Puedes elevar tu voz hasta las nubes para que te cubran aguas torrenciales? ¿Eres tú quien señala el curso de los rayos? ¿Acaso te responden: "Estamos a tus órdenes"? ¿Quién infundió sabiduría al corazón o dio inteligencia a la mente? ¿Quién tiene sabiduría para contar las nubes? ¿Quién puede vaciar los cántaros del cielo cuando el polvo se endurece y los terrones se pegan entre sí? »¿Cazas tú la presa para las leonas y sacias el hambre de sus

satisfy the appetite of the young lions, when they crouch in their dens or lie in wait in their covert? Who provides for the raven its prey, when its young ones cry to God and wander about for lack of food?"

Word of God, Word of life.

Thanks be to God.

Psalm - Psalm 104:1-9, 24, 35b

Bless the LORD, O my soul.

O LORD my God, you are very great.

You are clothed with honor and majesty,

wrapped in light as with a garment.

You stretch out the heavens like a tent;

you set the beams of your chambers on the waters;

you make the clouds your chariot;

you ride on the wings of the wind;

you make the winds your messengers,

fire and flame your ministers.

You set the earth on its foundations,

so that it shall never be shaken.

You cover it with the deep as with a garment;

the waters stood above the mountains.

At your rebuke they flee;

at the sound of your thunder they take to flight.

They rose up to the mountains, ran down to the valleys, to the place that you appointed for them.

You set a boundary that they may not pass,

so that they might not again cover the earth.

O LORD, how manifold are your works!

In wisdom you have made them all;

the earth is full of your creatures.

Bless the LORD, O my soul. Praise the LORD!

cachorros cuando yacen escondidas en sus cuevas o se tienden al acecho en sus guaridas? ¿Eres tú quien alimenta a los cuervos cuando sus crías claman a mí y andan sin rumbo y sin comida?

Palabra de Dios, palabra de vida.

Demos gracias a Dios.

¡Bendice, alma mía, al SEÑOR! SEÑOR mi Dios, tú eres grandioso; te has revestido de gloria y majestad.

Te cubres de luz como con un manto;

extiendes los cielos como una cortina.

Afirmas sobre las aguas tus altos aposentos

y haces de las nubes tu carro de guerra.

Tú cabalgas en las alas del viento.

Haces de los vientos tus mensajeros

y de las llamas de fuego tus servidores.

Tú pusiste la tierra sobre sus cimientos

y de allí jamás caerá;

la revestiste con el mar

y las aguas se detuvieron sobre los montes.

Pero a tu reprensión huyeron las aguas;

ante el estruendo de tu voz se dieron a la fuga.

Ascendieron a los montes, descendieron a los valles, al lugar que tú les asignaste.

Pusiste una frontera que ellas no pueden cruzar, para que no vuelvan a cubrir la tierra.

¡Oh SEÑOR, cuán numerosas son tus obras!

Todas ellas las hiciste con sabiduría.

Rebosa la tierra con todas tus criaturas.

¡Bendice, alma mía, al SEÑOR! ¡Aleluya!

+ Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

+ Gospel Reading - Mark 10:35-45

The gospel according to Mark the tenth chapter.

Glory to you, O Lord.

James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The gospel of the Lord.

Praise to you, O Christ.

Se acercaron Santiago y Juan, hijos de Zebedeo.

—Maestro —dijeron—, queremos que nos concedas lo que te vamos a pedir. —¿Qué quieren que haga por ustedes? —Concédenos que en tu glorioso reino uno de nosotros se siente a tu derecha y el otro a tu izquierda.

—Ustedes no saben lo que están pidiendo —respondió Jesús—. ¿Pueden acaso beber el trago amargo de la copa que yo bebo o pasar por la prueba del bautismo con el que voy a ser bautizado? Ellos dijeron:—Sí, podemos.

—Ustedes beberán de la copa que yo bebo —respondió Jesús— y pasarán por la prueba del bautismo con el que voy a ser bautizado, pero el sentarse a mi derecha o a mi izquierda no me corresponde concederlo. Eso ya está decidido. Cuando lo oyeron los otros diez, se indignaron con Santiago y Juan. Así que Jesús los llamó y dijo: Como ustedes saben, los que se consideran gobernantes de las naciones oprimen al pueblo y los altos oficiales abusan de su autoridad. Pero entre ustedes no debe ser así. Al contrario, el que quiera hacerse grande entre ustedes deberá ser su servidor, y el que quiera ser el primero deberá ser esclavo de todos. Porque ni aun el Hijo del hombre vino para que le sirvan, sino para servir y para dar su vida en rescate por muchos.

El Evangelio del Señor.

Alabanza a ti, oh Cristo!

Sermon - Dan Bielenberg

+ **Hymn of the Day** Lord, Whose Love in Humble Service ELW 712

+ **Prayers of the People**

Following each petition:

God of grace, **hear our prayer.**

+ **Sharing the Peace**

The peace of Christ be with you always.

La paz de Cristo sea siempre con ustedes.

And also with you.

Y también contigo.

All are invited to share the peace of Christ using these or similar words "Peace be with you" or "La paz del Señor."

MEAL

Gratitude and Generosity Moment

Offertory Make My Life A Prayer Aaron David Miller

+**Offertory Prayer**

Let us pray. Blessed are you, O God, **source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ we pray. Amen.**

+The Great Thanksgiving

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy....

...we praise your name and join their unending hymn:

+Sanctus

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san-na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san-na in the high - est.

+Eucharistic Prayer and Words of Institution

+The Lord's Prayer

Our Creator, Our Mother, Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Creador nuestro, Madre nuestra, Padre nuestro que estás en el cielo, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder y tuya es la gloria, ahora y siempre. Amén.

Holy Communion

We believe that Jesus Christ is present in Holy Communion with gifts of forgiveness, life and salvation. All who hunger for the presence of Christ in their life are invited to partake. By our participation in this meal and blessing, we are strengthened in faith and in life. All are welcome to commune.

If you are at home and sitting with others...

When sharing the bread with someone, say to them: "This is the body of Christ, given for you." When sharing the wine or grape juice, say, "This is the blood of Christ, shed for you."

If you are at home on your own...

Hear the voice of the pastor naming these promises of grace and life for you. If you'd prefer a blessing, hear these promises: "You are a beloved child of God. May God strengthen you with grace through Christ for all we face today."

If you are worshiping in-person today...

We invite you to come forward to receive the elements and hear the words of promise, or to receive a blessing. Following the direction of the ushers, come forward: pick up a cup, gather around the table, receive the bread (gluten free is available), the servers will pour into your cup either the red wine or white grape juice, place used cups in the basket. If you'd prefer, coming forward to the front for a blessing is always an option. Children of all ages are welcome to partake in the bread and juice at Holy Communion.

If you seek healing prayers today...

A healing minister is available during Holy Communion this morning. If you'd like prayers for healing for yourself, for those you love, or for other situations, you are invited to come to one of the healing ministers. You can ask for specific prayers, or simply ask them to pray with you...and they will. During this time, you may also dip into the baptismal waters and remember the promises, and light candles for situations around the world and close to home.

Music During Communion Savior, Like A Shepherd Lead Us
Rise, O Church, like Christ Arisen

ELW 789
ELW 548

+Table Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. **Amen.**

+Prayer after Communion

Let us pray. Holy God, **you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord. Amen.**

SENDING

Announcements

+Sending Hymn

The Spirit Sends Us Forth to Serve

ELW 551

+Blessing

God all mighty, God most merciful
☩ bless you, keep you, and give you peace.
Amen.

+Dismissal

Go in peace.
You are the body of Christ.
Thanks be to God!

¡Vaya en Paz!
Eres el cuerpo de Cristo.
Gracias a Dios!

Postlude

Allegro Maestoso

Gordon Young

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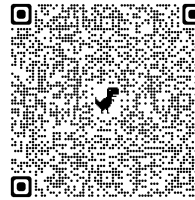
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