

Ninth Sunday after Pentecost

July 21, 2024

10:00 AM

Christ Preaching (The Hundred Guilder Print)
by Rembrandt (1606-69)



University Lutheran Church of Hope is a welcoming, Christian community of faith centered on God's grace and called to demonstrate God's love for the world. University Lutheran Church of Hope is a Reconciling in Christ congregation and a sanctuary congregation with a commitment to racial equity.

Welcome. Peace be with you.

We continue our holy experiment. We're worshipping together in-person, and also offering a virtual option on Zoom and YouTube. Welcome to all!

For those worshipping in-person, please remember:

- ❖ **To support the health and wellness of all those among us**, feel welcome to use masks and hand sanitizer, stay current with your vaccinations, and stay home as needed if you are unwell.
- ❖ **We honor one another's boundaries** by asking permission to be in close proximity, and finding alternate ways to greet one another and share the peace (a deep bow, the peace sign, an air hug, etc.). Our risk levels and comfort differ.
- ❖ **In our service today, we will share Holy Communion.** Ushers will direct you.
- ❖ **If you are new to the community** and wish to speak with a Pastor or be included in our communication and activities, fill out the blue slip in the pew rack and give it to an usher. We'll follow up. It's also just fine to be anonymous. To get more involved, check out our website: <http://www.ulch.org/> To receive the weekly enews, the Thursday Epistle, contact our church administrator at ulch@ulch.org.
- ❖ **Children are welcome in worship.** Kids, grab your SPARK Story Bibles. Craft tables are available for families. Note: The nursery is not staffed, but is available for your use. The nursery is on the upper level of the education wing, most easily reached from the doors nearest the baptismal font.
- ❖ **After worship, enjoy the time to linger for conversation** in the lounge, courtyard and patio.

Today's Worship Leaders

Pastor Susan Debner, Pastor Maria Anderson-Lippert (presiding ministers); Marty Lewis-Hunstiger (assisting minister); The Hope Choir, Elena Dant - Piano, Marshall Yoes, Matt Fry, Rebecca Shuman - Trumpets, Robert Ragoonanan (musicians); Nancy Morgan, Karilyn Alexander, Gretchen Peik, Esther Dant (communion servers); Brinnen Morgan (lector); Dan Bielenberg, Seth Strudthoff (worship tech facilitators); Muffi Abrahamson (Zoom facilitator); Tim Abrahamson (greeter); Troy Morgan, Ron Sorensen, Elaine Reed (ushers); Serefina Scheel (altar guild); Poonam Morgan, Nancy Morgan, Troy Morgan, Brinnen Morgan (communion clean-up); Pastor Maria Anderson-Lipert, Ann Rolle (healing prayer); Sonja Peterson (land acknowledgment)

GATHERING

+ Indicates the assembly stand as able.

Assembly parts are marked in **bold**.

ELW refers to the red hymnal, *Evangelical Lutheran Worship*.

ACS refers to *All Creation Sings*, an *ELW* supplement.

Prelude

Suite in D minor

Louis-Nicolas Clérambault

VI. Récits de Cromorne et de Cornet séparé, en Dialogue

(1676-1749)

Welcome

Land Acknowledgment

This Land Acknowledgment, and our response, are both a work in progress. We're actively engaged in a process to move beyond a simple acknowledgement, and toward a more active commitment. Watch for more opportunities for our community.

We gather for worship on the land of our Creator. Many of us and our church building dwell in the traditional home of the Dakota people, and a land over which the Anishinaabeg people and others also moved. They gathered and ate food, rested, died and gave birth, and prayed here, and many still do.

+ **Confession and Forgiveness**

Blessed be the holy Trinity, † one God,
the God of manna,
the God of miracles,
the God of mercy. **Amen.**

Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

God, our provider, **help us.**

It is hard to believe there is enough to share.

We question your ways when they differ from the ways of the world.

We turn to our own understanding rather than trusting in you.

We take offense at your teachings and your invitation.

Turn us again to you. Where else can we turn?

**Share with us the words of eternal life
and feed us for life in the world. Amen.**

Beloved of God:

In Jesus, the manna from heaven, you are fed and nourished.

By Jesus, the worker of miracles, there is always more than enough.

Through Jesus, † the bread of life, God's mercy fills us:

you are forgiven and loved into abundant life. **Amen.**

+ **Processional Hymn**

Soli Deo Gloria, v. 1, 3-5

ELW 878

+ **Greeting**

The grace of Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

+ **Prayer of the Day**

Let us pray. O God, powerful and compassionate, **you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord. Amen.**

WORD

Children's Message

Psalm 89:1-18, read responsively with refrains



Psalm 89:1

Psalm refrain reproduced from *Psalter for Worship Year B* © 2008 Augsburg Fortress.
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R

Your love, O Lord, forever will I sing;
from age to age my mouth will proclaim your
faithfulness.

**For I am persuaded that your steadfast love is
established forever;**

you have set your faithfulness firmly in the heavens.

“I have made a covenant with my chosen one;

I have sworn an oath to David my servant:

**‘I will establish your line forever,
and preserve your throne for all generations.’”**

R

The heavens praise your wonders, O Lord,
and to your faithfulness in the assembly of the holy ones;
for who in the skies can be compared to the Lord?

Who is like the Lord among the gods?—

God who is feared in the council of the holy ones,
great and awesome to those all around.

Who is like you, Lord God of hosts?

O mighty Lord, your faithfulness is all around you.

You rule the raging of the sea
and still the surging of its waves.

R

**You have crushed Rahab with a deadly wound;
you have scattered your enemies with your mighty
arm.**

Yours are the heavens; the earth also is yours;
you laid the foundations of the world and all that is in it.

You have made the north and the south;

Tabor and Hermon rejoice in your name.

You have a mighty arm;
strong is your hand and high is your right hand.

Righteousness and justice are the foundations of

R

Oh Señor, por siempre cantaré la grandeza de tu gran
amor;

por todas las generaciones

proclamará mi boca tu fidelidad.

**Declararé que tu gran amor permanece firme para
siempre,**

que has afirmado en el cielo tu fidelidad.

Dijiste: «He hecho un pacto con mi escogido;

le he jurado a David mi siervo:

**“Estableceré tu descendencia para siempre
y afirmaré tu trono por todas las generaciones”».**

R

Los cielos, Señor, celebran tus maravillas,

y la asamblea de los santos proclama tu fidelidad.

¿Quién en los cielos es comparable al Señor?

¿Quién como él entre los seres celestiales?

Dios es muy temido en la asamblea de los santos;
grande y portentoso sobre cuantos lo rodean.

**¿Quién como tú, Señor Dios de los Ejércitos,
rodeado de poder y de fidelidad?**

Tú gobiernas sobre el mar embravecido;

cuando se levantan las olas, tú las calmas.

R

**Aplastaste a Rahab como a un cadáver;
con tu brazo poderoso dispersaste a tus enemigos.**

Tuyo es el cielo y tuya la tierra;

tú fundaste el mundo y todo lo que contiene.

Por ti fueron creados el norte y el sur;

el Tabor y el Hermón cantan alegres a tu nombre.

Tu brazo es capaz de grandes proezas;

fuerte es tu mano, exaltada tu diestra.

La justicia y el derecho son el fundamento de tu

**your throne;
love and truth go before your face.**

R

Happy are the people who know the festal shout!
They walk, O Lord, in the light of your presence.

**They rejoice daily in your name;
they are jubilant in your righteousness.**

For you are the glory of their strength,
and by your favor our might is exalted.

**Truly, our shield belongs to the Lord;
our king to the Holy One of Israel.**

R

trono,

y tus heraldos, el amor y la verdad.

R

Dichosos los que saben aclamarte, Señor,
y caminan a la luz de tu presencia;

**los que todo el día se alegran en tu nombre
y se regocijan en tu justicia.**

Porque tú eres su gloria y su poder;

por tu buena voluntad aumentas nuestra fuerza.

Tú, Señor, eres nuestro escudo;

tú, Santo de Israel, eres nuestro rey.

R

+ Gospel Acclamation

from *Now the Feast and Celebration*
by Marty Haugen (b. 1950)

Al-le-lu - ia, Al-le-lu - ia, Lord, to whom shall we go? ___

You have the words of e-ter-nal life. Al-le-lu - ia! _____

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+ Gospel Reading - Mark 6:30-34, 53-56

The gospel according to Mark the sixth chapter.

Glory to you, O Lord.

The apostles gathered around Jesus and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As Jesus went ashore, he saw a great crowd, and he had compassion for them, because they were like sheep without a shepherd, and he began to teach them many things. When [Jesus and the disciples] had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him and rushed about

Los apóstoles se reunieron con Jesús y le contaron todo lo que habían hecho y enseñado. Y como no tenían tiempo ni para comer, pues era tanta la gente que iba y venía, Jesús dijo:—Vengan conmigo ustedes solos a un lugar tranquilo y descansen un poco. Así que se fueron solos en la barca a un lugar solitario. Pero muchos que los vieron salir los reconocieron y desde todos los poblados corrieron por tierra hasta allá y llegaron antes que ellos. Cuando Jesús desembarcó y vio tanta gente, tuvo compasión de ellos, porque eran como ovejas sin pastor. Así que comenzó a enseñarles muchas cosas. Después de cruzar el lago, desembarcaron en Genesaret y atracaron allí. Al bajar ellos de la barca, la gente enseguida reconoció a Jesús. Lo siguieron por toda aquella región y,

that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces and begged him that they might touch even the fringe of his cloak, and all who touched it were healed.

adonde oían que él estaba, le llevaban en camillas a los que tenían enfermedades. Y dondequiera que iba, en pueblos, ciudades o campos, colocaban a los enfermos en las plazas. Le suplicaban que les permitiera tocar siquiera el borde de su manto y quienes lo tocaban quedaban sanos.

The gospel of the Lord.

Praise to you, O Christ.

El Evangelio del Señor.

Alabanza a ti, oh Cristo!

Sermon - Pastor Susan Debner

+ **Hymn of the Day** Oh, Praise the Gracious Power, v. 1, 3-5

ELW 651

+ **Prayers of the People**

Following each petition:

Spirit of God, **hear our prayer.**

+ **Sharing the Peace**

The peace of Christ be with you always.

La paz de Cristo sea siempre con ustedes.

And also with you.

Y también contigo.

All are invited to share the peace of Christ using these or similar words "Peace be with you" or "La paz del Señor."

MEAL

Offertory

Ride On, King Jesus

Spiritual

arr. Moses Hogan (1957-2003)

Ride on, King Jesus, ride on, the conquering king. No man can a-binder thee.

I was but young when I begun. But now my race is almost done.

King Jesus rides a milk white horse. The river of Jordan he did cross.

He's the king and the Lord. He's the first and the last. Jesus is the Lord of Lords.

+ **Offertory Prayer**

Let us pray. Jesus, Bread of life, **you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.**

+ **The Great Thanksgiving**

God be with you.

And also with you.

Lift up your hearts.

We lift them to our God.

Let us give thanks to our gracious God.

It is right to give our thanks and praise.

It is indeed right.... we join their unending hymn:



Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est.

Music: *Now the Feast and Celebration*, Marty Haugen, b. 1950
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+Eucharistic Prayer and Words of Institution

+The Lord's Prayer

Our Creator, Our Mother, Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Creador nuestro, Madre nuestra, Padre nuestro que estás en el cielo, santificado sea tu nombre. Venga tu reino. Hágase tu voluntad en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder y tuya es la gloria, ahora y siempre. Amén.

Holy Communion

We believe that Jesus Christ is present in Holy Communion with gifts of forgiveness, life and salvation. All who hunger for the presence of Christ in their life are invited to partake. By our participation in this meal and blessing, we are strengthened in faith and in life. All are welcome to commune.

If you are at home and sitting with others...

When sharing the bread with someone, say to them: "This is the body of Christ, given for you." When sharing the wine or grape juice, say, "This is the blood of Christ, shed for you."

If you are at home on your own...

Hear the voice of the pastor naming these promises of grace and life for you. If you'd prefer a blessing, hear these promises: "You are a beloved child of God. May God strengthen you with grace through Christ for all we face today."

If you are worshiping in-person today...

We invite you to come forward to receive the elements and hear the words of promise, or to receive a blessing. Following the direction of the ushers, come forward: pick up a cup, gather around the table, receive the bread (gluten free is available), the servers will pour into your cup either the red wine or white grape juice, place used cups in the basket. If you'd prefer, coming forward to the front for a blessing is always an option. Children of all ages are welcome to partake in the bread and juice at Holy Communion.

If you seek healing prayers today...

A healing minister is available during Holy Communion this morning. If you'd like prayers for healing for yourself, for those you love, or for other situations, you are invited to come to one of the healing ministers. You can ask for specific prayers, or simply ask them to pray with you...and they will. During this time, you may also dip into the baptismal waters and remember the promises, and light candles for situations around the world and close to home.

Music During Communion Savior, like a Shepherd Lead Us Come to Me, O Weary Traveller

ELW 789
ACS 1017

1 "Come to me, O wea - ry trav - 'ler; come to
2 "Do not fear, my yoke is eas - y; do not
3 "Take my yoke and leave your trou - bles; take my
4 "Rest in me, O wea - ry trav - 'ler; rest in

me with your dis - tress; come to me, you heav - y -
fear, my bur - den's light; do not fear the path be -
yoke and come with me. Take my yoke, I am be -
me and do not fear. Rest in me, my heart is

bur - dened; come to me and find your rest."
fore you; do not run from me in fright."
side you; take and learn hu - mil - i - ty."
gen - tle; rest and cast a - way your care."

Text: Sylvia G. Dunstan, 1955-1993
Music: AUSTIN, William P. Rowan, b. 1951
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There Is a Longing in Our Hearts

ACS 1078

Refrain — All

There is a long-ing in our hearts, O Lord, for you to re -
veal your - self to us. There is a long-ing in our
hearts for love we on - ly find in you, our God.

Leader or All

1 For jus - tice,	for free - dom,	for mer - cy:
2 For wis - dom,	for cour - age,	for com - fort:
3 For heal - ing,	for whole - ness,	for new life:
4 Lord, save us,	take pit - y,	light in our

hear our prayer.	In sor - row,	in grief:
hear our prayer.	In weak - ness,	in fear:
hear our prayer.	In sick - ness,	in death:
deep - est night.	We call you;	we wait:

Refrain

be near; hear our prayer, O God.

Text: Anne Quigley, b. 1955

Music: LONGING, Anne Quigley

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+Table Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. **Amen.**

+Prayer after Communion

Let us pray. Giver of every gift, **Christ's body is our food, and we are Christ's body. Raise us to life by your power for the benefit of all and to your glory, now and forever. Amen.**

SENDING

Announcements

+Sending Hymn

All People That on Earth Do Dwell

ELW 883

arr. Ralph Vaughan Williams (1872-1958)

v. 1-2 choir and congregation

v. 3-4 choir

v. 5 choir and congregation

+Blessing

The blessing of God,
who provides for us, feeds us, and journeys with us,
✠ be upon you now and forever.

Amen.

+Dismissal

Go in peace.

You are the body of Christ.

Thanks be to God!

¡Vaya en Paz!

Eres el cuerpo de Cristo.

Gracias a Dios!

Postlude

Six Pieces for Organ

VI. Paeon

Herbert Howells

(1892-1983)

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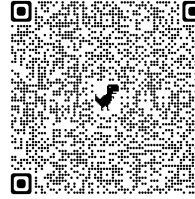
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